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02/03/2014 Agenda

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In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the

Finance Committee
Monday, February 3, 2014
7:30 p.m.

Selectmen's Hearing Room, Arlington Town Hall
730 Massachusetts Avenue, Arlington, MA 02476
By Allan Tosti, Chairman, Finance Committee

[Meeting Agenda](#)

1. Review of Long Term Plan and 2015 Budget by Town Manager
2. Status of Snow and Ice Budget and Vote to Exceed Budget for Current Fiscal Year.
3. Reserve Fund Transfers (Treasurer & Assessors)
4. Review any budgets that are ready and plans for February/March
5. Other Business as needed





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